
Appendix 4.2 A

Drawing Register

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HERBATA_Jigginstown_Planning Docs & Dwg...



| File Type | Size | Scale/Qty | DWG's Title | DWG's No | DS2.2 - Planning |
|-----------|------|-----------|---|---|--------------------------|
| | | | Task Information Delivery Plan (TIDP) - Docs & DWGs Register Doc No. : 10360452-HDR-XX-XX-RG-ZZ-000002 | HDR Project No : 10360452 | Stage 2 Issue - Planning |
| | | | Project Title : HERBATA Jigginstown | Design Stage | DS2 |
| | | | | Issue No | 4 |
| | | | Discipline : 01_CIVIL & 03_CIVIL SUB-CON | Issue Date | 2/05/24 |
| File Type | Size | Scale | DWG's Title & Categories | Rev No | |
| | Qty | 2 | DISCIPLINE : 01_CIVIL | Issued DWG's Qty's | 16 |
| File Type | Qty | 0 | POTABLE WATER MAINS | | 4 |
| PDF | A1 | AS SHOWN | WATER TYPICAL DETAILS | 10360452-HDR-XX-XX-DR-C-085010 | P08 |
| PDF | A0 | AS SHOWN | SPRINKLER TANK COMPOUND SECTION DC1, DC2, DC3, DC4, DC6 | 10360452-HDR-XX-XX-DR-C-082070 | P08 |
| PDF | A0 | AS SHOWN | HYDRANT PUMP COMPOUND LAYOUT AND SECTIONS | 10360452-HDR-XX-XX-DR-C-082071 | P05 |
| PDF | A0 | AS SHOWN | DC5 SPRINKLER TANK COMPOUND SECTION | 10360452-HDR-XX-XX-DR-C-082072 | P04 |
| File Type | Qty | 2 | GAS | | 1 |
| PDF | A0 | AS SHOWN | AGI & GNI COMPOUND SCHEMATIC LAYOUT & SECTIONS | 10360452-HDR-XX-XX-DR-C-082110 | P08 |
| File Type | Qty | 0 | FUEL SUPPLY | | 1 |
| PDF | A1 | AS SHOWN | FUEL SUPPLY COMPOUND LAYOUT AND SECTIONS | 10360452-HDR-XX-XX-DR-C-082190 | P10 |
| File Type | Qty | 0 | COMBINED SERVICES | | 1 |
| PDF | A0 | 1:1000 | COMBINED BELOW GROUND SERVICES LAYOUT | 10360452-HDR-XX-XX-DR-C-082220 | P09 |
| File Type | Qty | 0 | HIGHWAYS AND EXTERNALS | | 9 |
| PDF | A0 | 1:1000 | SITE CONTOUR PLAN | 10360452-HDR-XX-XX-DR-C-112210 | P08 |
| PDF | A0 | 1:1000 | SITE CUT AND FILL PLAN | 10360452-HDR-XX-XX-DR-C-112220 | P08 |
| PDF | A0 | 1:1000 | SITE SECTIONS | 10360452-HDR-XX-XX-DR-C-112230 | P08 |
| PDF | A0 | 1:1000 | PROPOSED SITE LEVELS | 10360452-HDR-XX-XX-DR-C-112240 | P08 |
| PDF | A0 | 1:1000 | CAMPUS ROAD LAYOUT | 10360452-HDR-XX-XX-DR-C-112250 | P09 |
| PDF | A0 | 1:1000 | CAMPUS ROAD SURFACING LAYOUT | 10360452-HDR-XX-XX-DR-C-112255 | P08 |
| PDF | A0 | 1:1000 | CAMPUS ROAD MARKINGS AND SIGNAGE LAYOUT | 10360452-HDR-XX-XX-DR-C-112280 | P07 |
| PDF | A0 | 1:1000 | SWEPT PATH ANALYSIS ARTICULATED VEHICLE | 10360452-HDR-XX-XX-DR-C-112320 | P07 |
| PDF | A0 | AS SHOWN | ROAD CONSTRUCTION TYPICAL SECTIONS | 10360452-HDR-XX-XX-DR-C-112401 | P04 |
| | Qty | 0 | DISCIPLINE : 03_CIVIL SUB-CON | Issued DWG's Qty's | 21 |
| File Type | Qty | 0 | INFRASTRUCTURE DRAWINGS | | 21 |
| PDF | A0 | 1:1000 | PROPOSED SURFACE WATER DRAINAGE - OVERALL | 2232-DOB-ZZ-ZZ-DR-C-0200 | P11 |
| PDF | A0 | AS SHOWN | PROPOSED R409 ROAD SURFACE WATER DRAINAGE LAYOUT | 2232-DOB-ZZ-ZZ-DR-C-0220 | P07 |
| PDF | A0 | AS SHOWN | PROPOSED SUDS DETAILS - MASTERPLAN | 2232-DOB-ZZ-ZZ-DR-C-0260 | P07 |
| PDF | A0 | AS SHOWN | PROPOSED SUDS DETAILS - POND SECTIONS SHEET 1 OF 2 | 2232-DOB-ZZ-ZZ-DR-C-0265 | P06 |
| PDF | A0 | 1:100 | PROPOSED SUDS DETAILS - POND SECTIONS SHEET 2 OF 2 | 2232-DOB-ZZ-ZZ-DR-C-0266 | P07 |
| PDF | A0 | AS SHOWN | PROPOSED TYPICAL SUDS DETAILS - SHEET 1 | 2232-DOB-ZZ-ZZ-DR-C-0267 | P05 |
| PDF | A0 | AS SHOWN | PROPOSED TYPICAL SUDS DETAILS - SHEET 2 | 2232-DOB-ZZ-ZZ-DR-C-0268 | P05 |
| PDF | A0 | 1:1000 | PROPOSED FOUL WATER DRAINAGE - OVERALL | 2232-DOB-ZZ-ZZ-DR-C-0300 | P10 |
| PDF | A1 | AS SHOWN | PROPOSED SUDS LAYOUT - OVERALL | 2232-DOB-ZZ-ZZ-DR-C-0500 | P02 |
| PDF | A0 | AS SHOWN | PROPOSED TYPICAL DRAINAGE DETAILS | 2232-DOB-ZZ-ZZ-DR-C-1000 | P04 |
| PDF | A0 | AS SHOWN | PROPOSED FOUL WATER DRAINAGE - PUMPING STATION DETAILS | 2232-DOB-ZZ-ZZ-DR-C-1100 | P04 |
| PDF | A0 | AS SHOWN | PROPOSED SURFACE WATER LONGITUDINAL SECTIONS SHEET 1 of 3 | 2232-DOB-ZZ-ZZ-DR-C-1400 | P04 |
| PDF | A0 | AS SHOWN | PROPOSED SURFACE WATER LONGITUDINAL SECTIONS SHEET 2 of 3 | 2232-DOB-ZZ-ZZ-DR-C-1401 | P04 |
| PDF | A0 | AS SHOWN | PROPOSED SURFACE WATER LONGITUDINAL SECTIONS SHEET 3 of 3 | 2232-DOB-ZZ-ZZ-DR-C-1402 | P04 |
| PDF | A0 | AS SHOWN | PROPOSED FOUL WATER LONGITUDINAL SECTIONS SHEET 1 of 3 | 2232-DOB-ZZ-ZZ-DR-C-1450 | P04 |
| PDF | A0 | AS SHOWN | PROPOSED FOUL WATER LONGITUDINAL SECTIONS SHEET 2 of 3 | 2232-DOB-ZZ-ZZ-DR-C-1451 | P04 |
| PDF | A0 | AS SHOWN | PROPOSED FOUL WATER LONGITUDINAL SECTIONS SHEET 3 of 3 | 2232-DOB-ZZ-ZZ-DR-C-1452 | P04 |
| PDF | A0 | AS SHOWN | PROPOSED R409 ROAD REALIGNMENT | 2232-DOB-ZZ-ZZ-DR-C-1600 | P08 |
| PDF | A0 | AS SHOWN | PROPOSED R409 ROAD RE-ALIGNMENT SECTIONS | 2232-DOB-ZZ-ZZ-DR-C-1601 | P05 |
| PDF | A0 | AS SHOWN | PROPOSED CULVERT DETAILS AT M7 BUSINESS PARK ACCESS | 2232-DOB-ZZ-ZZ-DR-C-1700 | P09 |
| PDF | A0 | AS SHOWN | PROPOSED FOUL RISING MAIN STREAM CROSSING | 2232-DOB-ZZ-ZZ-DR-C-1800 | P07 |
| File Type | Size | Scale | Doc's Title | Rev No | |
| | Qty | 0 | DISCIPLINE : 01_CIVIL | Issued DWG's Qty's | 7 |
| File Type | Qty | 0 | REPORTS | | 7 |
| PDF | A4 | N/A | CUT AND FILL REPORT | 10360452-HDR-XX-00-RP-C-090001 | P07 |
| PDF | A3 | N/A | CONSTRUCTION ENVIRONMENTAL MANAGEMENT PLAN (CEMP) | 10360452-HDR-XX-XX-RP-T-000001 | P13 |
| PDF | A3 | N/A | CONSTRUCTION TRAFFIC MANAGEMENT PLAN (CTMP) | 10360452-HDR-XX-XX-RP-T-000002 | P11 |
| PDF | A3 | N/A | RESOURCE AND WASTE MANAGEMENT PLAN (RWMP) | 10360452-HDR-XX-XX-RP-T-000003 | P09 |
| PDF | A4 | N/A | TRANSPORT ASSESSMENT | 2232-SYS-XX-XX-RP-D-0001 | V3 |
| PDF | A4 | N/A | MICROSIMULATION ASSESSMENT REPORT & FINDINGS | 2232-SYS-XX-XX-RP-D-0003 | V2 |
| PDF | A4 | N/A | SITE SPECIFIC FLOOD RISK ASSESSMENT | 2232-DOB-XX-XX-RP-C-0002 | P02 |
| PDF | A5 | N/A | GAS NETWORK IRELAND INFRASTRUCTURE UPGRADE OUTLINE REPORT | 2232-DOB-XX-XX-RP-C-0003 | P01 |
| | | | Task Information Delivery Plan (TIDP) - Docs & DWGs Register Doc No. : 10360452-HDR-XX-XX-RG-M-000001 | HDR Project No : 10360452 | Stage 2 Issue - Planning |
| | | | Project Title : HERBATA Jigginstown | Design Stage | DS2 |
| | | | | Issue No | 4 |
| | | | Discipline : 04_MECHANICAL | Issue Date (Please note date format Month/Day/Year) | 2/05/24 |
| File Type | Size | Scale | DWG's Title & Categories | Rev No | |
| | Qty | 0 | DISCIPLINE : 04_MECHANICAL | Issued DWG's Qty's | 0 |
| File Type | Qty | 1 | REPORTS | | 1 |
| | | 1 | REPORTS | | 1 |
| PDF | A4 | NTS | FEASIBILITY ASSESSMENT HERBATA DATA CENTRE CAMPUS - DISTRICT HEATING NETWORK | 10360452-HDR-XX-XX-RP-M-000004 | P08 |
| | | | Task Information Delivery Plan (TIDP) - Docs & DWGs Register Doc No. : 10360452-HDR-XX-XX-RG-M-000001 | HDR Project No : 10360452 | Stage 2 Issue - Planning |
| | | | Project Title : HERBATA Jigginstown | Design Stage | DS2 |
| | | | | Issue No | 4 |
| | | | Discipline : 05_ELECTRICAL | Issue Date (Please note date format Month/Day/Year) | 2/05/24 |

| File Type | Size | Scale/Qty | DWG's Title | DWG's No | DS2.2 - Planning |
|-----------|------------------|-------------|--|---|--|
| 75 | File Type | Size | Scale | DWG's Title & Categories | Rev No |
| 76 | Qty | 1 | DISCIPLINE : 05_ELECTRICAL | Issued DWG's Qty's | 2 |
| 77 | File Type | Qty | 1 | ELECTRICAL EQUIPMENT LAYOUT'S | 2 |
| 78 | | | 1 | ELECTRICAL EQUIPMENT LAYOUT'S | 1 |
| 79 | PDF | A0 | 1:1000 | SITE PLAN PV LAYOUT | 10360452-HDR-XX-02-DR-E-602003 |
| 80 | File Type | Qty | 0 | EXTERNAL LIGHTING | P03 |
| 81 | PDF | A0 | 1:1000 | ELECTRICAL SERVICES - EXTERNAL LIGHTING LAYOUT | 10360452-HDR-XX-XX-DR-E-632000 |
| 82 | File Type | Size | Scale | Doc's Title | Rev No |
| 83 | Qty | 0 | DISCIPLINE : 05_ELECTRICAL | Issued DWG's Qty's | 1 |
| 84 | File Type | Qty | 0 | REPORTS | 1 |
| 85 | PDF | A3 | A4 | LIGHTING ASSESSMENT REPORT | 10360452-HDR-XX-XX-RP-E-630001 |
| 86 | | | | Task Information Delivery Plan (TIDP) - Docs & DWGs Register | HDR Project No : 10360452 |
| 87 | | | | Doc No. : 10360452-HDR-XX-XX-RG-M-000001 | Stage 2 Issue - Planning |
| 88 | | | | Project Title : HERBATA Jigginstown | Design Stage |
| 89 | | | | Discipline : 08_ALL DISCIPLINES | DS2 |
| 90 | File Type | Size | Scale | DWG's Title & Categories | Rev No |
| 91 | Qty | 2 | DISCIPLINE : 08_ALL DISCIPLINES | Issued DWG's Qty's | 2 |
| 92 | File Type | Qty | 2 | ELECTRICAL EQUIPMENT LAYOUT'S | 2 |
| 93 | | | 2 | | 2 |
| 94 | PDF | A3 | NTS | PLANNING ENGINEERING REPORT | 10360452-HDR-XX-XX-RP-ZZ-000002 |
| 95 | PDF | A4 | NTS | ENERGY POLICY COMPLIANCE REPORT | 10360452-HDR-XX-XX-RP-ZZ-000003 |
| 96 | | | | ADMIN_"ISSUED TO" DETAILS | ADMIN_"ISSUED TO" DETAILS |
| 97 | | | | Copies Issued to: | |
| 98 | | | | Client | |
| 99 | | | | Architect | |
| 100 | | | | Project Manager | |
| 101 | | | | Quantity Surveyor | |
| 102 | | | | Contractor | |
| 103 | | | | Planning | X |
| 104 | | | | Issue Purpose: | |
| 105 | | | | Preliminary | |
| 106 | | | | For Tender | |
| 107 | | | | For Contract | |
| 108 | | | | Stage 2 Issue | X |
| 109 | | | | Stage 3 Issue | |
| 110 | | | | Stage 4 Issue | |
| 111 | | | | Issue Method: | |
| 112 | | | | Paper | |
| 113 | | | | Electronic | X |
| 114 | | | | EDMS | |